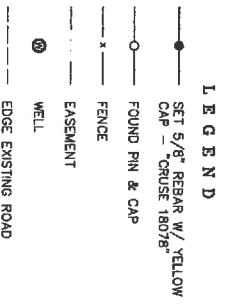
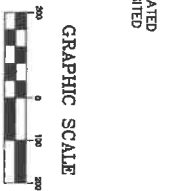
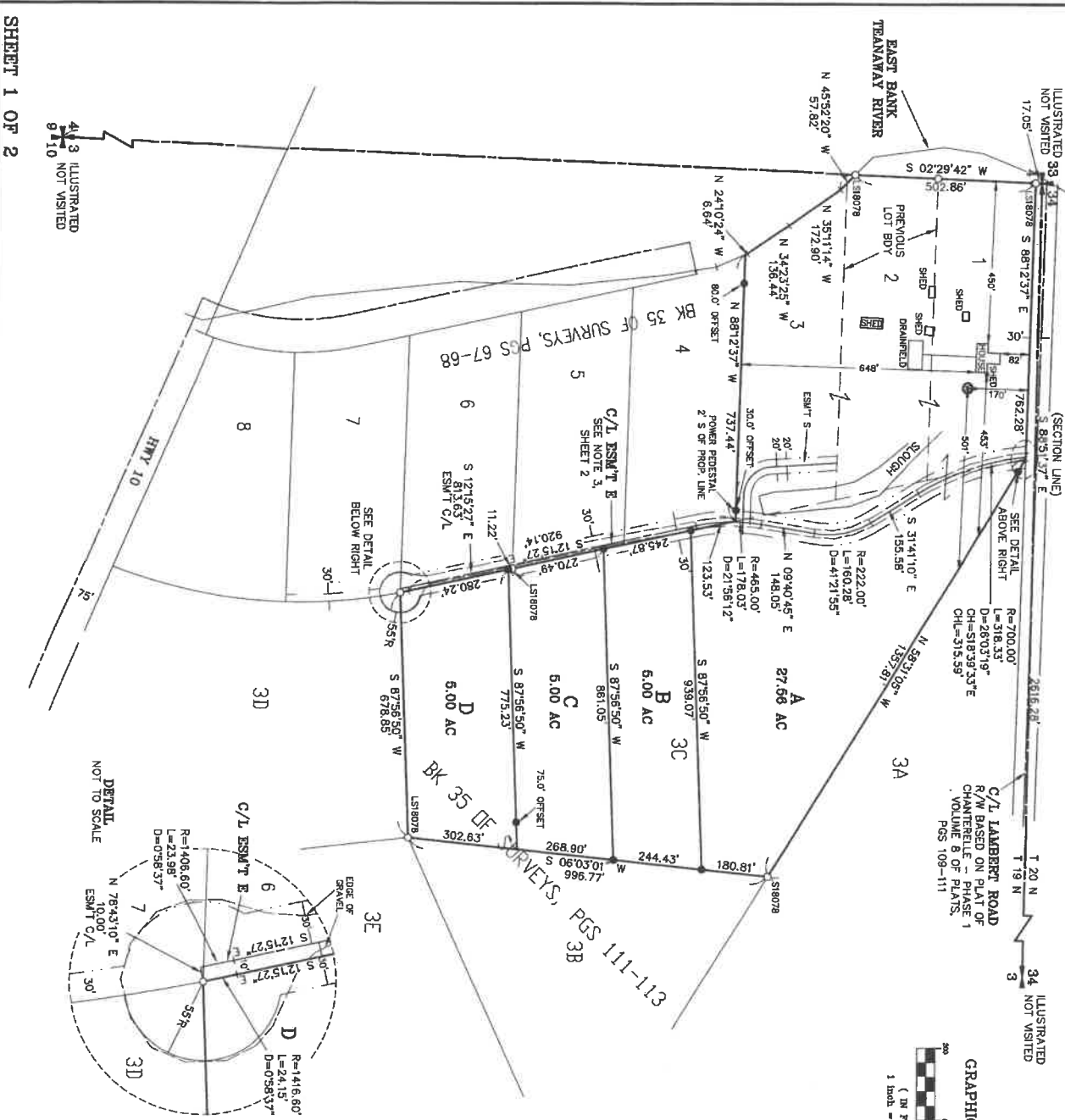
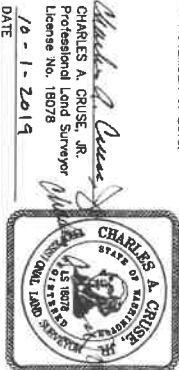
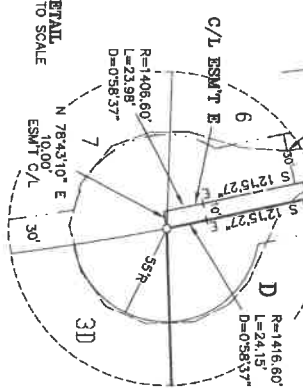
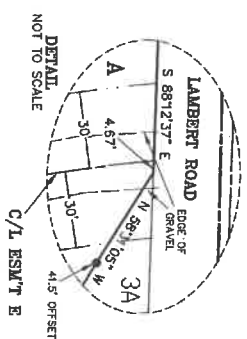


PART OF THE NORTHWEST QUARTER OF SECTION 3,  
TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.



X	X
X	X
X	X
X	X
X	X



This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Survey Recording Act in NOVEMBER of 2018.

AUDITOR'S CERTIFICATE  
Filed for record this 2ND day of OCTOBER, 2019, at 1:27 P.M., in Book 42 of Surveys at page(s) 119 at the request of Cruse & Associates.  
ERALD V. BETTI BY [Signature]  
KITKINS COUNTY AUDITOR

DATE 10-1-2019  
BUGNI PROPERTY  
CRUSE & ASSOCIATES  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242

41.3 ILLUSTRATED  
94.10 NOT VISITED

ILLUSTRATED NOT VISITED  
ILLUSTRATED NOT VISITED  
ILLUSTRATED NOT VISITED